

Luke Commentaries & Sermons

Doctor Luke

Mark

John

OVERVIEW CHART OF GOSPEL OF LUKE

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

See another [Luke Overview Chart](#) by Charles Swindoll

LIFE OF CHRIST IN GOSPEL OF LUKE (shaded areas)

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

GENEALOGY OF JESUS IN GOSPELS OF LUKE & MATTHEW

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

LUKE COMMENTARY VERSE BY VERSE Bruce Hurt,MD

In depth verse by verse analysis with numerous word studies, cross references, and quotations from conservative resources.

Completed - 6/17/2018 (Revised Summer/Fall 2022)

- Luke 1 Commentary - 335 pages
- Luke 2 Commentary - 257 pages
- [Luke 3 Commentary](#) - 122 pages
- Luke 4 Commentary - 195 pages
- Luke 5 Commentary - 223 pages
- [Luke 6 Commentary](#) - 232 pages
- [Luke 7 Commentary](#) - 143 pages
- [Luke 8 Commentary](#) - 255 pages
- [Luke 9 Commentary](#) - 227 pages
- Luke 10 Commentary - 175 pages
- Luke 11 Commentary - 187 pages
- Luke 12 Commentary - 224 pages
- Luke 13 Commentary - 170 pages

- Luke 14 Commentary - 150 pages
- Luke 15 Commentary - 116 pages
- Luke 16 Commentary - 229 pages
- Luke 17 Commentary - 124 pages
- Luke 18 Commentary - 219 pages
- Luke 19 Commentary - 190 pages
- Luke 20 Commentary - 180 pages
- Luke 21 Commentary - 196 pages
- Luke 22 Commentary - 250 pages
- Luke 23 Commentary - 160 pages
- Luke 24 Commentary - 180 pages

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

[Preaching Luke-Acts](#) by Allen, Ronald J.

James Rosscup - This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.

[Bible commentary: the Gospel according to St. Luke](#) by Arndt, William F

[Poet and peasant : a literary-cultural approach to the parables in Luke](#) by Bailey, Kenneth

James Rosscup - Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36–50 and others in 9:51–19:48, Luke's travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables "come alive" and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.

[Luke comes alive!](#) by Blanchard, John,

[Luke](#) by Bock, Darrell L - IVP NT Commentary Series 428 pages [16 ratings](#)

James Rosscup - One meets with a far shorter work than the 2-vol. effort. Bock says (12) that the larger work has focused on accuracy and rationale for views, this one on relevancy and relational matters of faith. Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, 2:36–38), or seem to argue around a more likely view with unconvincing reasoning (3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a

condensed version of the same sermon in Matt. 5–7 (119). One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues, and an author lacks space to deal with every important matter, whether in a short or massive attempt. For a work with much application, cf. Darrell Bock, Luke (NIV Application Commentary. Grand Rapids: Zondervan, 1996, 640 pp.).

[Cyril Barber](#) - A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. Recommended.

[Patterns for power : parables of Luke](#) by Briscoe, D. Stuart

[Saint Luke](#) by Caird, G. B.

[Cyril Barber](#) - One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. **Needs to be read with discernment**

[Luke](#) by Evans, Craig A., The New International Commentary on the New Testament

James Rosscup - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke “provisional acceptance” and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna’s 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.

[The Bible knowledge background commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages

[The Gospel according to Luke \(I-IX\) The Gospel according to Luke : introduction, translation, and notes \(X-XXIV\)](#) by Fitzmyer, Joseph A

James Rosscup - An internationally known Catholic scholar presents an excellent appraisal of “The Current State of Lukan Studies” (3–34) and has “A Sketch of Lukan Theology” (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus’ resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus’ resurrection. Indices to both volumes help find material.

[The Gospel of Luke](#) by Green, Joel B. New International Commentary on the New Testament [143 ratings](#)

James Rosscup - Replaces the work of Geldenhuys (1951). Scholars will appreciate the author’s emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.

[Tim Challies](#) - Most commentators on the commentaries commend this volume, D.A. Carson among them, though he offers caveats. He says it is “full of thoughtful interaction with contemporary scholarship, but I do not think it is either as rigorous or as accurate as the work of Luke.” He suggests that its unique strength is narrative historiography and discourse analysis. If you, like me, don’t know what that means, then perhaps choose one of the other volumes

James Rosscup - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys’ effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were “not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke’s perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.

[Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) by Geldenhuys, Norval,

James Rosscup - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.

[According to Luke : a new exposition of the Third Gospel](#) by David Gooding [9 ratings](#)

[Half-hours with William Hendriksen : stirring devotional surveys of Romans, Philippians, Luke and Revelation, with other gems](#) by Hendriksen, William,

[Exposition of the Gospel of Luke](#) (BCNT) - William Hendrisen

[Luke : a self-study guide](#) by Jensen, Irving

[The Communicator's Commentary - Luke](#) (Also known as The Preacher's Commentary Series - Volume 26: Luke) Larson, Bruce - 356 pages (1983) [See user reviews](#).

[The Parables of Jesus](#) by Kistemaker, Simon J.,

James Rosscup - A past national president of Evangelical Theological Society deals with all of Jesus' parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).

[Book of Luke : Jesus, the son of man](#) by Lucado, Max

[Luke : the savior of the world](#) by MacArthur, John - Not his full commentary.

[A tale of two sons : the inside story of a father, his sons, and a shocking murder](#) by MacArthur, John

[Luke and the last things : a perspective for the understanding of Lukan thought](#) by Mattill, A. J

[Cyril Barber](#) - An exacting, technical presentation of Lukan theology. Rich and full. 2

[Luke](#) by McGee, J. Vernon

[The Gospel according to Luke](#) by Morgan, G. Campbell

[The Gospel according to St. Luke : an introduction and commentary](#) by Morris, Leon,

Matheson (Ligonier) - Christians should pick up and read anything they find by the late Leon Morris. For those who may not have the time to dig into a 2,100-page commentary and are looking for a great introductory-level commentary on Luke, Morris is the place to begin.

Cyril Barber - A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.

James Rosscup - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.

Tim Challies - The inherent and deliberate limits of the Tyndale New Testament Commentaries means that this volume is relatively short (370 pages) and written at a popular level. This is the entry-level commentary for those who would like just one volume on Luke. Morris has written commentaries on many books of the Bible and they are uniformly sound even if they are rarely considered the top of the class.

[What are they saying about Luke?](#) by Powell, Mark Allan, [6 ratings](#)

James Rosscup - A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.

[A walk with Jesus : enjoying the company of Christ](#) - Gospel of Luke by Sproul, R. C [3 ratings](#)

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll,

Charles

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles

[The origination of something glorious : Jesus' birth and beginning of ministry : a study of Luke 1:1-6:49 : Bible study guide](#) Swindoll, Charles R

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll, Charles R

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles R

[Luke & John : life that lasts forever](#) - Quick Notes - Mark Strauss

[Luke](#) by Tannehill, Robert C [13 ratings](#)

[Interpreting the parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. No copy and paste. Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne; [917 ratings](#) Very helpful notes. Conservative.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible.** Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist. [45 ratings](#)

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes [1,275 ratings](#)

[HCSB Study Bible](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life application study Bible](#): New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[DICTIONARY OF JESUS AND THE GOSPELS](#) - interesting articles in some depth

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The NIV study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[The Ryrie study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews.](#)

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews.](#)

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

LOWELL JOHNSON CHRISTMAS SERMONS

1. [Joseph: I'm Dreaming of a White Christmas Matthew 1-2](#)
2. [Mary: How to Have a Merry Christmas "Mary Everyday" Luke 1:46-55](#)
3. [A Heavenly Birth Announcement Luke 2:8-20](#)
4. [A Wise Men-tality Matthew 2:1-12](#)
5. [Mary: Believing the Impossible Luke 1:26-38](#)
6. [The Song of the Two Mothers Luke 1:39-56](#)
7. [Miracles At Bethlehem Luke 2:1-7](#)
8. [O Holy Night Luke 2:8-20](#)
9. [Worshiping With the Wise Men Matthew 2:1-12](#)
10. [The Messiah's Name: Emmanuel Matthew 1:22-23](#)
11. [The Messiah's Name: Jesus Matthew 1:21](#)
12. [Backwards Christmas Luke 2:8-20](#)
13. [Mary's Little Lamb Luke 2:7-11](#)
14. [Born in a Manger Luke 2](#)
15. [Christmas Is Spelled L.O.V.E. 1 Corinthians 13](#)

16. [Mary: The Mother of our Lord Luke 1:26-38](#)
17. [Joseph: The Forgotten Man of Christmas Matthew 1:18-25](#)
18. [His Wonderful Name Isaiah 9:6](#)
19. [What I Want For Christmas for Our Church Philippians 1:9-11](#)
20. [God Speaks to Us Through a Little Baby Hebrews 1:1-3](#)
21. [Reclaiming Your Christmas Luke 2:8-16](#)
22. [The First Gifts Given to Jesus Matthew 2:1-11](#)
23. [Messages From the Manger Luke 2:1-15](#)

DANNY AKIN SERMONS LUKE

- [Luke – Luke 1:1](#)
- [A Beautiful Song From A Humble Servant – Luke 1:46-55](#)
- [A Beautiful Song From a Humble Servant – Luke 1:46-55](#)
- [It Was the Birthday of the Saviour – Luke 2:1-20](#)
- [Joy to the World — Luke 2:1-20](#)
- [The Christmas Evangelists – Luke 2:8-20](#)
- [That Amazing Man From Galilee – Luke 4:31-37](#)
- [Tell Me About the Son of God – Luke 4:38-44](#)
- [Finding New Purpose – Luke 4:42-5:11](#)
- [Strange Things Happen When Jesus is Present – Luke 5 :17-26](#)
- [A Tax Collector God Changed – Luke 5:27-32](#)
- [Showing Love – Luke 7:36-50](#)
- [What Does It Mean To Follow Jesus – Luke 9:57-62](#)
- [Let Jesus Teach You How to Pray – Luke 11:1-13](#)
- [The Story of the Prodigal Sons – Luke 15:11-32](#)
- [Why Did Jesus Come – Luke 19:1-10](#)
- [Looks Can Be Deceiving – Luke 20:45-21:37](#)
- [Father Im Coming Home – Luke 24:46](#)

HENRY ALFORD The New Testament for English Readers Luke Commentary

This version has less Greek than the version below. (1810-1871)

[Read Alford's fascinating brief biography](#) and [Phil Johnson's related comments](#)

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament... though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

Charles Haddon Spurgeon ([see his comments in following entry on Alford](#)).

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

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HENRY ALFORD

The Greek New Testament

Luke Commentary

James Rosscup writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

John Piper writes ""When I'm stumped with a... grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford... comes closer more consistently than any other human commentator to asking my kinds of questions."

Charles Haddon Spurgeon writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Introduction to Luke](#)
- [Luke 1 Commentary](#)
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WILLIAM ARNOT Parables of our Lord

Online - [Parables of our Lord](#) - Table of Contents

- [Luke 13:6-9 The Barren Fig Tree](#)
- [Luke 14:16-24 The Excuses](#)
- [Luke 15 The Lost Sheep, the Lost Coin, and the Prodigal Son](#)
- [Luke 15:1-7 The Lost Sheep](#)
- [Luke 15:8-10 The Lost Coin](#)
- [Luke 15:11-32 The Prodigal Son](#)
- [Luke 16:1-9 The Prudent Steward](#)
- [Luke 16:19-31 The Rich Man and Lazarus](#)

WILLIAM BARCLAY DAILY STUDY BIBLE GOSPEL OF LUKE

[D Edmond Hiebert](#) - Prints the author's own translation. A series of popular studies whose strong point is word study. Contains good illustrative material. Part of the author's interpretation follows a liberal position. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Cyril Barber - Barclay provides helpful word studies, good illustrations and colorful historical data. Liberal leanings are evident in several places.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

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ALBERT BARNES
Commentary on the Gospel of Luke
Notes on the New Testament

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BRIAN BELL
SERMON NOTES
GOSPEL OF LUKE

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Luke 13	Luke 14	Luke 15	Luke 16
Luke 17	Luke 18	Luke 19	Luke 20
Luke 21	Luke 22	Luke 23	Luke 24

Frequent use of illustrations. Same material below in slightly different format.

- [Luke:1:1-4 Dedicated to Theophilus](#)
- [Luke:1:5 -25 The Promise of Little John](#)
- [Luke:1:26 -38 Mary's Heavenly Visit](#)
- [Luke:1:39 -56 Mary's Magnificat](#)
- [Luke:1:57 -80 A Horn & a Dayspring](#)
- [Luke:2:1 -7 The Bethlehem Miracle](#)
- [Luke:2:8 -20 The Christmas Gospel](#)
- [Luke:2:21 -35 Child of Hope](#)
- [Luke:2:36 -52 Left Behind](#)
- [Luke:3 The Road That John Built](#)
- [Luke:4:1 -13 Triple Assault](#)
- [Luke:4:14 -44 Divine Deliverance](#)
- [Luke:5:1 -11 Manfishing](#)
- [Luke:5:12 -16 The Messiah's Midas Touch](#)
- [Luke:5:17 -26 Forgiven](#)
- [Luke:5:27 -32 Is there a Doctor in the House?](#)
- [Luke:5:33 -39 Why are Your Disciples having so much FUN?](#)
- [Luke:6:1 -16 Sabbathtage & Team Eclectic](#)
- [Luke:6:17 -36 Christian Living is not always Comfortable Living](#)
- [Luke:6:37 -49 Modeling Jesus' Life](#)
- [Luke:7:1 -17 An Officer & a Gentleman](#)
- [Luke:7:18 -35 100 Proof](#)
- [Luke:7:36 -50 2 Sinners & 1 Savior](#)
- [Luke:8:1 -18 Parable of the Soils](#)
- [Luke:8:19 -39 Family, Faith, & Freedom](#)
- [Luke:8:40 -56A Finger of Faith](#)
- [Luke:9:1-17 A Dozen Sent, a Multitude Fed](#)
- [Luke:9:18-26 His Cross, my Cross](#)
- [Luke:9:27-36 A Foretaste of Glory](#)
- [Luke:9:37-62 Failure, Frustration, & moving Forward](#)
- [Luke:10:1-24 Behold I Send You](#)
- [Luke:10:25-42 Wrong Question](#)
- [Luke:11:1-4 Coming Up For Air](#)
- [Luke:11:5-13 Someone's Knocking at the Door](#)
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- [Luke:12:22-34 Reaping Ravens & Laboring Lilies](#)
- [Luke:12:35-59 Weather-Wise but Spiritually-Foolish](#)
- [Luke:13:1-17 Personal Disaster doesn't equal Personal Sin](#)
- [Luke:13:18-35 Kingdom Peeks!](#)
- [Luke:14:1-24 Games People Play](#)
- [Luke:14:25-35 Warning The Shallow](#)
- [Luke:15:1-10 The Love & Loss of God](#)
- [Luke:15:11-32 Riches to Rags to Riches](#)
- [Luke:16:1-13 A Bad Man's Good Example](#)
- [Luke:16:14-31 Highway To Hell](#)

- [Luke:17:1-10 4 Sermonettes](#)
- [Luke:17:1-10-Part 2 Unconditional Forgiveness?](#)
- [Luke:17:11-19 Healed But Not Whole](#)
- [Luke:17:20-37 Kingdom Conundrum](#)
- [Luke:18:1-14 2 Prayerables](#)
- [Luke:18:15-30 Kindergarten Kingdom](#)
- [Luke:18:31-43 Carpe Diem](#)
- [Luke:19:1-10 Up a Tree](#)
- [Luke:19:11-27 Use It or Lose It](#)
- [Luke:19:28-44 A Borrowed Donkey, Used Clothes, & Dead Branches](#)
- [Luke:19:45-20:19 You're Not the Boss of Me](#)
- [Luke:20:20-47 Render to God That Which is His](#)
- [Luke:21:1-4 The Appraiser](#)
- [Luke:21:5-28 Ain't Nothing Sacred Anymore?](#)
- [Luke:21:29-38 Tree Watcher](#)
- [Luke:22:1-20 The Passover Passes Over](#)
- [Luke:22:21-34 Betrayal, Greatness, & Failure](#)
- [Luke:22:35-53 Gethsemane is NOT Calvary](#)
- [Luke:22:54-71 Friends Deny Him - Foes Debase Him](#)
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- [Luke:23:44-24:12 The Gospel- Death, Burial, Resurrection](#)
- [Luke:24:13-27 A Walk to Remember](#)
- [Luke:24:28-35 From Mourners to Missionaries](#)
- [Luke:24:36-53 Now You See Him, Now You Don't](#)

**CHRIS BENFIELD
SERMON NOTES
GOSPEL OF LUKE**

- [Luke 1:26-38 The Proclamation of Jesus' Birth](#)
- [Luke 1:46-56 Mary's Christmas Song](#)
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- [Luke 2:1-20 The Birth of the Savior](#)
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- [Luke 4:16-22 The Lord of Liberty](#)
- [Luke 7:1-10 The Benefit of Genuine Faith](#)
- [Luke 7:11-17 I Say unto Thee, Arise](#)
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- [Luke 19:28-40 The Triumphant Entry](#)

- [Luke 22:39-44 He was at the Place](#)
- [Luke 22:54-62 Following Afar Off](#)
- [Luke 23:1-7 Jesus before Pilate](#)
- [Luke 23:7-12 Jesus before Herod](#)
- [Luke 23:26-32 The Walk toward Calvary](#)
- [Luke 23:33 The Place Called Calvary](#)
- [Luke 24:1-9 Celebration at the Sepulcher](#)
- [Luke 24:1-12 Oh, What a Morning](#)

JOHANN A BENGEL
Gnomon of the New Testament
GOSPEL OF LUKE

This version has more Greek than the Critical English Testament version below. Published 1877.

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JOHANN A BENGEL
The Critical English Testament
GOSPEL OF LUKE

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Luke 1 with Outline](#)
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**BRIAN BILL
SERMON NOTES
GOSPEL OF LUKE**

Pastor Bill's sermons are recommended because they focus on the Scripture and have frequent quotes and illustrations as well as practical application.

Brian Bill Sermons on Luke - the following numberber sermons are all on one page(except the first one)...

1. [Luke 1-2 Christmas According to Luke](#)
2. [Luke 1-2 Advent Conspiracy: Worship Fully](#)
3. [Luke 1:5-25 God Uses Ordinary People: Elizabeth](#)
4. [Luke 1:26:35 The Christmas Collision](#)
5. [Luke 1:26-38 A God Who Gives](#)
6. [Luke 1:26-38 What are you waiting for?](#)
7. [Luke 1:26-38 Misunderstood Mary](#)
8. [Luke 1:34 Christmas Questions: Doubt](#)
9. [Luke 1:46-55 Mary's Music](#)
10. [Luke 1:67-79 Zechariah's Christmas Chorus](#)
11. [Luke 2:1-7 The Mystery Man With No Room](#)
12. [Luke 2:8-20 Christmas Questions: Discovery](#)
13. [Luke 2:8-20 Christmas According to Luke](#)
14. [Luke 2:8-20 The Shepherd's Joy About Jesus](#)
15. [Luke 2:9-14 The Angels' Plea for Peace](#)
16. [Luke 2:14 The Angel's Alleluia](#)
17. [Luke 2:25 Waiting for Christmas](#)
18. [Luke 2:38 All I Want for Christmas is Hope](#)
19. [Luke 5:27-31 Discovering Your Style \(Part 2\)](#)
20. [Luke 8:1-3; John 20:1-18 Women Who Worship](#)
21. [Luke 10:25-37 Knowing Our Neighbors](#)
22. [Luke 11:1-4 How to Pray the Lord's Way](#)
23. [Luke 13:1 Why Do Bad Things Happen?](#)
24. [Luke 15 The Scope of Grace](#)
25. [Luke 16:19-31 What Happens When You Die?](#)
26. [Luke 17:7-10 Settling the Servanthood Issue](#)
27. [Luke 17:7-10 Serving Without Thanks](#)

28. [Luke 18 Our Just God](#)
29. [Luke 18:1-8 Will He Find Faith?](#)
30. [Luke 18:9-14 A Prayer God Will Answer](#)
31. [Luke 18:31-34 A Blind Man Meets a Healer](#)
32. [Luke 19:1-10 A Little Man Meets a Big God](#)
33. [Luke 19:28-44 A Big Crowd Meets a King](#)
34. [Luke 19:28-44 Every Member a Worshipper](#)
35. [Luke 19:28-44 Worship Fit for a King](#)
36. [Luke 22:31-34, 54-62 Recovering from Failure](#)
37. [Luke 23:24-48 A Few People Meet the Savior](#)
38. [Luke 23:16-49 The Case for Christ: His Death](#)
39. [Luke 23:34 Forgiving the Unforgivable](#)
40. [Luke 23:39-42 Last Second Salvation](#)
41. [Luke 23:44-46 Born to Die](#)
42. [Luke 24:13-36 Seeking the Savior](#)
43. [Luke 24:38 \(et al\) Dismantling Our Doubt](#)
44. [Luke 24:50-53 Focusing on the Future](#)

DARRELL BOCK COMMENTARY ON LUKE IVP COMMENTARY

IVP New Testament Commentaries are made available by the generosity of [InterVarsity Press](#).

Rosscup comments: Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, Lk 2:36-38) or seem to argue around a more likely view with unconvincing reasoning (Lk 3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Mt 5–7. One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in Lk 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues and... lacks space to deal with every important matter... For a work with much application, cf. Darrell Bock, *Luke* (NIV Application Commentary. Grand Rapids: Zondervan, 1996). ([Rosscup, J. Commentaries for Biblical Expositors](#))

- [Preface: An Invitation to Be Reassured \(1:1-4\)](#)
 - [The Precedents \(1:1-2\)](#)
 - [Luke's Approach \(1:3-4\)](#)
- [Infancy Narrative \(1:5-2:52\)](#)
 - [Announcing the Forerunner, John the Baptist \(1:5-25\)](#)
 - [The Announcement of the Birth of Jesus to Mary \(1:26-38\)](#)
 - [Mary's Meeting with Elizabeth \(1:39-45\)](#)
 - [Mary's Hymn of Praise: Magnificat \(1:46-56\)](#)
 - [The Birth and Naming of John \(1:57-66\)](#)
 - [Zechariah's Hymn: Benedictus \(1:67-80\)](#)
 - [The Birth of Jesus \(2:1-21\)](#)
 - [The Witness of a Man and Woman at the Temple \(2:22-40\)](#)
 - [The Twelve-Year-Old Jesus Goes to the Temple \(2:41-52\)](#)
- [John's Preaching and Jesus' Qualifications for Ministry \(3:1-4:13\)](#)
 - [John the Baptist, the One Who Goes Before \(3:1-20\)](#)
 - [Jesus, the One Who Comes \(3:21-4:13\)](#)
- [Galilean Ministry: The Revelation of Jesus \(4:14-9:50\)](#)
 - [Overview of Jesus' Ministry \(4:14-44\)](#)
 - [The Gathering of Disciples \(5:1-6:16\)](#)
 - [Jesus' Teaching \(6:17-49\)](#)
 - [Movements to Faith and Christological Questions \(7:1-8:3\)](#)

- [The Call to Faith and Christology \(8:4-9:17\)](#)
- [Christological Confession and the Road of Discipleship \(9:18-50\)](#)
- [The Journey to Jerusalem \(9:51-19:44\)](#)
 - [The Blessing of Decision: Privilege, Mission and Commitment \(9:51-10:24\)](#)
 - [Discipleship: Looking to Our Neighbor, to Jesus and to God \(10:25-11:13\)](#)
 - [Controversies, Corrections and Calls to Trust \(11:14-54\)](#)
 - [Discipleship: Trusting God \(12:1-48\)](#)
 - [Know the Time: Israel Turns Away but Blessing Still Comes \(12:49-14:24\)](#)
 - [Pure Discipleship \(14:25-35\)](#)
 - [Why Pursue Sinners? \(15:1-32\)](#)
 - [Generosity: Handling Money and Possessions \(16:1-31\)](#)
 - [False Teaching, Forgiveness, Faith and Service \(17:1-10\)](#)
 - [Faithful in Looking for the King, the Kingdom and Its Consummation \(17:11-18:8\)](#)
 - [Humility and Trusting All to the Father \(18:9-30\)](#)
 - [Messiah Turns Toward Jerusalem \(18:31-19:44\)](#)
- [Jerusalem: The Innocent Slain and Raised \(19:45-24:53\)](#)
 - [Controversy in Jerusalem \(19:45-21:4\)](#)
 - [Jerusalem's Destruction and the End \(21:5-38\)](#)
 - [A Betrayal and a Farewell \(22:1-38\)](#)
 - [The Trial and Death of Jesus \(22:39-23:56\)](#)
 - [The Resurrection of Jesus \(24:1-53\)](#)

JIM BOMKAMP
SERMON NOTES
GOSPEL OF LUKE

[Click for link to following studies:](#)

- Luke 1:1-38 The Angelic Announcements Made To Zacharias And To Mary
- Luke 1:39-80 The Songs Of Zacharias And Mary
- Luke 2:1-39 The Birth And Dedication Of Jesus
- Luke 2:40-3:14 The Early Life Of Jesus / Intro. To The Ministry Of John The Baptist
- Luke 3:15-4:13 The Baptism, Genealogy, & Temptation Of Jesus
- Luke 4:14-44 Jesus Begins His Public Ministry
- Luke 5:1-26 Jesus Begins To Call Disciples And Then Heals A Leper And A Paralyzed Man
- Luke 5:27-6:11 Jesus Calls Levi, Continues To Heal, And Begins To Have Conflict After Conflict With The Pharisees
- Luke 6:12-23 Jesus Chooses The 12 Apostles / Sermon On The Mount, Part #1
- Luke 6:24-36 Sermon On The Mount, Part #2
- Luke 6:37-49 Sermon On The Mount, Part #3
- Luke 7:1-23 Healing Of Centurion's Slave / Raising Of Widow's Son / Delegation Sent To Jesus From John The Baptist
- Luke 7:24-50 Jesus Commends John The Baptist Then Dines With Simon The Pharisee And A Sinful Woman Anoints His Feet
- Luke 8:1-21 Parable Of The Sower / Admonishment Concerning The Light / Jesus' Mother And Brothers Pay Him A Visit
- Luke 8:22-56 Jesus Calms Sea / Heals Man Possessed Of Many Demons / Heals Woman Of Hemorrhage / Raises Jarius' Daughter
- Luke 9:1-17 Jesus Sends The Twelve On An Intern Mission Trip / Feeds The Five Thousand
- Luke 9:18-27 Peter's Great Confession / Jesus Begins To Tell His Disciples What His Messiah-ship Means And What Discipleship Brings
- Luke 9:28-50 Jesus Is Transfigured / Casts Demon Out of Boy After His Disciples Were Unsuccessful / Teaches What True Greatness Consists Of
- Luke 9:51-62 Jesus Heads To Jerusalem / Commands Three Men To Follow, However Each Has An Excuse For Putting Off This Decision
- Luke 10:1-37 Jesus Sends The Seventy Out On A Mission Trip / Tells The Story About the Good Samaritan
- Luke 10:38-11:13 Martha & Mary / Jesus Teaches His Disciples How To Pray And Encourages Them To Persist In Praying
- Luke 11:14-32 Jesus Is Accused Of Casting Out A Demon By The Ruler Of The Demons / People Must Decide About Jesus

- Luke 11:33-54 Jesus Instructs About Use Of A Lamp / Argues with Pharisees About Righteousness Involving Cleansing Of The Inside Part
- Luke 12:1-21 Jesus Prepares Disciples for Persecution By Speaking Of Future Judgment & Telling Of Greater Importance Of After Life
- Luke 12:22-34 Jesus Teaches His Disciples Why There Is No Good Reason For Them To Worry Or Be Anxious About Anything
- Luke 12:35-59 Jesus Teaches His Disciples That They Are Always To Be Ready For His Return
- Luke 13:1-17 Jesus Teaches About The Importance Of Repenting / The Unfruitful Fig Tree / Jesus Heals On The Sabbath
- Luke 13:18-35 Kingdom Parables / The Narrow Door / Jesus Warned Herod Wants To Kill Him
- Luke 14:1-24 Jesus Heals Man Of Dropsy On Sabbath / Teaches Wisdom Of Not Seeking Places Of Honor For Oneself / Parable Of Banquet Dinner
- Luke 14:25-15:10 Jesus Teaches Cost Of Discipleship & Two Parables Which Show How God Seeks Out The Lost
- Luke 15:11-32 Jesus Teaches The Parable Of The Prodigal Son (or The Loving Father)
- Luke 16:1-15 Upon Being Fired For Mismanagement A Man Ingratiates Himself To His Master's Debtors By Reducing Their Debts
- Luke 16:16-31 Jesus Points The Pharisees To The Law / Teaches About The Rich Man And Lazarus In Hades
- Luke 17:1-19 Jesus Gives Four Instructions To Disciples To Help In Their Growth And Faith / Heals Ten Lepers But Only One Thanks Him
- Luke 17:20-37 Questioned About When God's Kingdom Will Come, Jesus Tells His Disciples About His Second Coming
- Luke 18:1-17 The Importunate Widow / A Pharisee And A Tax Gatherer Pray At Temple / People Bring Their Children To Jesus
- Luke 18:18-43 Jesus Meets The Rich Young Ruler / Jesus Again Predicts His Death / The Healing Of Blind Bartimaeus
- Luke 19:1-27 Zaccheus Comes To Try And Get A Glimpse Of Jesus / Parable Of The Minas
- Luke 19:28-48 Jesus Triumphant Entry Into Jerusalem / Weeps Over Jerusalem & Pronounces Judgment / Drives Money Changers From Temple
- Luke 20:1-26 Pharisees Ask Jesus What Authority He Works Under / Parable Of Ungrateful Vine-growers / Is it lawful to pay taxes to Rome?'
- Luke 20:27-47 Sadducees Ask Jesus Question About Marriage In the Afterlife / Jesus Asks Scribes How David Could Call Messiah, 'Lord' ?
- Luke 21:1-24 Jesus Commends A Poor Widow For Her Giving / The Olivet Discourse: Part #1
- Luke 21:25-38 The Olivet Discourse: Part #1 / 'Why Does Jerusalem Play Such A Central Role In The World & In God's Plans?'
- Luke 22:1-38 Sunday Is Coming But Today It Is Friday
- Luke 22:39-71 The Garden Of Gethsemane / Jesus' Trials Before The Jews / Peter's Denials
- Luke 23:1-25 Three Trials Before The Roman Authorities: Jesus Goes Before Pilate, Herod, And Pilate
- Luke 23:26-56 The Crucifixion Of Jesus
- Luke 24:1-35 The Resurrection Of Jesus
- Luke 24:36-53 The Great Commission

**GENE BROOKS
SERMON NOTES
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A B BRUCE
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HENRY BURTON
Expositor's Bible Commentary
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D Edmond Hiebert - A practical, warm-hearted exposition by a conservative scholar. Although written during the nineteenth century, it is rich in its interpretative contents, as, for example, on chapter 15.

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CHARLES R ERDMAN
GOSPEL OF LUKE
An Exposition

- [Outline of Luke](#)

Rosscup comments: Concise treatments are given to each of the NT books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial. ([Rosscup, J. Commentaries for Biblical Expositors](#))

D Edmond Hiebert - A devotional and practical exposition, in paragraph form, by a conservative Presbyterian scholar.

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VIDEO PRINCIPLES GOSPEL OF LUKE

CLICK THE VIDEO LINK

Luke; Principle #1; Lk. 1:1-4; p. 1377

Written Communication: We should look for opportunities to use personal letters to help fellow believers develop a more intimate relationship with the Lord Jesus Christ.

[Video](#)

Luke; Principle #2; Lk. 1:5-38; p. 1378

Abiding Faith: Even though we may be living godly lives, we must be on guard against the sin of unbelief.

[Video](#)

Luke; Principle #3; Lk. 1:39-45; p. 1379

Life at Conception: In a day when people are taught that the unborn are not living beings, we must do what we can to expose this terrible deception with biblical truth.

[Video](#)

Luke; Principle #4; Lk. 1:46-80; p. 1380

Worshipful Praise: As those who have experienced redemption, we should continually praise God for sending the Lord Jesus Christ to be our Savior.

[Video](#)

Luke; Principle #5; Lk. 2:8-20; p. 1381

Amazing Grace: We should never cease to be awestruck by the redemptive story revealed throughout Scripture.

[Video](#)

Luke; Principle #6; Lk. 2:25-35; p. 1382

The Power of Prejudice: When we read and hear Scripture, we are to allow the Holy Spirit to penetrate our subjective and prejudicial thinking.

[Video](#)

Luke; Principle #7; Lk. 2:39-52; p. 1383

Both God and Man: Though Jesus came to earth as the divine Son of God, we are to take comfort in the fact that because of His human nature, He can identify with all of our weaknesses.

[Video](#)

Luke; Principle #8; Lk. 3:1-22; p. 1384

Believer's Baptism: As believers in the death and resurrection of the Lord Jesus Christ, we are to be baptized so as to bear witness to our salvation experience.

[Video](#)

Luke; Principle #9; Lk. 3:23-38; p. 1385

A Gospel for All: We must never compromise the truth that all people--regardless of ethnic backgrounds, social status, race, color, or gender-- become spiritually equal when they receive the gift of life through the Lord Jesus Christ.

[Video](#)

Luke; Principle #10; Lk. 4:1-13; p. 1386

Satan's Strategy: We must always be on guard against Satan's attacks on our lives, but particularly when we are physically and psychologically vulnerable.

[Video](#)

Luke; Principle #11; Lk. 5:1-11; p. 1387

Overcoming Fear: We must not allow fear to keep us from obeying Christ's call on our lives to live in His will. [Video](#)

Luke; Principle #12; Lk. 5:27-32; p. 1388

Redemptive Grace: We should be thankful that God chooses to use transformed lives to minister to others in special ways.

[Video](#)

Luke; Principle #13; Lk. 6:12-16; p. 1390

Leadership Appointments: When it comes to selecting and appointing key spiritual leaders, significant time should be devoted to prayer.

[Video](#)

Luke; Principle #14; Lk. 6:17-49; p. 1386

Divine and Human Creativity: We must understand that the Holy Spirit both superintended the writing of Scripture and, at the same time, gave biblical authors freedom to be creative.

[Video](#)

Luke; Principle #15; Lk. 7:36-50; p. 1393

Worship from the Heart: We should express deep love and gratitude to God because of His gift of salvation to all those who believe and receive His message.

[Video](#)

Luke; Principle #16; Lk. 9:28-36; p. 1396

Spiritual Disciplines: In our human weaknesses--even as Christians--we must discipline ourselves to think clearly and to respond biblically.

[Video](#)

Luke; Principle #17; Lk. 9:51-56; p. 1397

Ministry of Compassion: In representing the Lord Jesus Christ, we are always to be motivated by love and compassion.

[Video](#)

Luke; Principle #18; Lk. 9:57-62; p. 1398

Our Calling in Christ: To understand and apply Jesus' teachings, we must distinguish between His calling to the original apostles to follow Him and God's calling to salvation and to live in His will.

[Video](#)

Luke; Principle #19; Lk. 10:1-24; p. 1399

A Witness in this World: To walk in the will of God, we must participate in fulfilling Christ's ultimate mission for coming into this world.

[Video](#)

Luke; Principle #20; Lk. 10:25-37; p. 1400

Freedom from Prejudice: We are to demonstrate the reality of our salvation experience by truly loving God and all human beings.

[Video](#)

Luke; Principle #21; Lk. 10:38-42; p. 1400

Worship and Service: We should not become so busy serving God that we fail to take time to listen to His message in the Holy Scriptures.

[Video](#)

Luke; Principle #22; Lk. 11:1-13; p. 1401

A Model Prayer: We are to creatively, boldly, and persistently use Jesus' prayer as a divine outline for our own personal and corporate prayers.

[Video](#)

Luke; Principle #23; Lk. 11:14-23; p. 1402

Thinking Clearly: No matter how educated we may be, we must be on guard against irrational and inconsistent thinking regarding God's revealed truth.

[Video](#)

Luke; Principle #24; Lk. 11:27-28; p. 1402

Obedience: Though hearing God's revealed truth is foundational in our spiritual growth, we should make sure we apply this truth in daily living.

[Video](#)

Luke; Principle #25; Lk. 11:37-54; p. 1403

Hypocritical Behavior: As Christ-followers, we are to avoid engaging in inconsistent behavior.

[Video](#)

Luke; Principle #26; Lk. 12:1-12; p. 1404

Steadfastness: We are not to allow fear of rejection to keep us from sharing our faith and living consistent Christian lives.

[Video](#)

Luke; Principle #27; Lk. 12:13-21; p. 1405

Eternal Investments: When God blesses us with material possessions that exceed our personal needs, we are to use our excess wealth to build God's eternal kingdom.

[Video](#)

Luke; Principle #28; Lk. 12:35-48; p. 1406

Faithful Leadership: All spiritual leaders are to be faithful in carrying out their managing and shepherding responsibilities.

[Video](#)

Luke; Principle #29; Lk. 12:49-53; p. 1406

A Difficult Decision: Though God's will for families and churches is unity and peace, we must also be aware that the gospel of Jesus Christ calls for a choice that may bring separation and division.

[Video](#)

Luke; Principle #30; Lk. 12:54-13:9; p. 1407

True Repentance: To experience eternal life and avoid eternal death, we must all repent of our sins and receive God's gift of salvation.

[Video](#)

Luke; Principle #31; Lk. 13:34-35; p. 1409

God's Compassion: We are to always present a message of hope to all people that God loves them and they can be saved if they respond to His grace.

[Video](#)

Luke; Principle #32; Lk. 14:7-14; p. 1409

Humility and Generosity: To live in God's will, we must demonstrate two basic qualities: humility and generosity.

[Video](#)

Luke; Principle #33; Lk. 14:15-24; p. 1410

Good News for All: To carry out the Great Commission, we are to share the gospel with all people regardless of their economic status, their physical and mental condition, or their ethnic and religious backgrounds.

[Video](#)

Luke; Principle #34; Lk. 14:25-35; p. 1411

Dedicated Discipleship: To be a dedicated believer, we must always make our commitment to the Lord

Jesus Christ a priority over all other relationships as well as over our material possessions.

[Video](#)

Luke; Principle #35; Lk. 15:1-32; p. 1412

The Lost is Found: We are to rejoice and celebrate whenever an unsaved person repents and becomes a member of God's eternal family.

[Video](#)

Luke; Principle #36; Lk. 16:1-15; p. 1413

Treasures in Heaven: When making decisions as they relate to our material possessions, we should do so with a perspective on eternity.

[Video](#)

Luke; Principle #37; Lk. 16:19-31; p. 1414

Loving Money: If we are blessed with wealth, we must not allow it to harden our hearts and to cause us to miss God's gift of eternal salvation.

[Video](#)

Luke; Principle #38; Lk. 17:11-19; p. 1415

Redeeming Grace: We should encourage unbelievers to thank God for His common grace that He has bestowed on all humanity.

[Video](#)

Luke; Principle #39; Lk. 18:1-8; p. 1416

Persistent Prayer: When we face difficult circumstances that are beyond our control, we are to keep asking God for His divine help.

[Video](#)

Luke; Principle #40; Lk. 18:9-14; p. 1416

Humility in Prayer: We are always to approach God with a spirit of humility, knowing it is only by His grace we can enter His holy presence.

[Video](#)

Luke; Principle #41; Lk. 18:31-34; p. 1417

Selective Beliefs: We should make sure we do not have spiritual blind spots that cause us to use the Christian faith as a means to honor ourselves.

[Video](#)

Luke; Principle #42; Lk. 19:1-10; p. 1418

Universal Grace: We must never forget Jesus' primary mission: to provide salvation for all people.

[Video](#)

Luke; Principle #43; Lk. 19:11-27; p. 1419

God's Unfolding Revelation: To understand God's redemptive plan as it relates to both the nation of Israel and the church, we must carefully follow the unfolding story throughout Scripture.

[Video](#)

Luke; Principle #44; Lk. 19:41-44; p. 1420

Christ's Compassionate Love: Though Jesus Christ will someday serve as a righteous judge, we must remember that He came to earth the first time because He is a loving and caring Savior.

[Video](#)

Luke; Principle #45; Lk. 22:1-6; p. 1423

Spiritual Qualifications: When selecting key leaders in the church, we must take seriously the qualifications outlined in Scripture.

[Video](#)

Luke; Principle #46; Lk. 22:7-20; p. 1423

The Lord's Supper: As we remember the death of the Lord Jesus Christ, we are to use the freedom God has given us to make this a meaningful memorial experience in our particular cultural situation.

[Video](#)

Luke; Principle #47; Lk. 22:21-27; p. 1424

Reflecting Unity: When we remember and proclaim Jesus' death with a communion meal, we are to be committed to creating unity in the church.

[Video](#)

Luke; Principle #48; Lk. 22:28-34; p. 1425

Satanic Attacks: No matter how significant our position in the church, we are to be on guard against Satan's efforts to destroy us.

[Video](#)

Luke; Principle #49; Lk. 22:66-23:12; p. 1426

God's Sovereignty: Even when evil leaders engage in terrible acts of violence in order to achieve their own selfish goals, we are to acknowledge God's overall sovereign control over events in history.

[Video](#)

Luke; Principle #50; Lk. 23:32-43; p. 1428

Our Eternal Hope: When we face physical death, as believers we are to be assured that we will immediately be with Jesus Christ in heaven.

[Video](#)

Luke; Principle #51; Lk. 24:13-35; p. 1429

The Living Word: When we study the Scriptures and hear them taught and explained, we should respond with deep feelings of gratitude, especially as they reveal the living Christ.

[Video](#)

FREDERIC GODET Commentary GOSPEL OF LUKE

Spurgeon has these comment on Godet: Dr. Meyer says: "To an immense erudition, to a living piety, Godet unites a profound feeling of reality; there is here a vivifying breath, an ardent love for the Saviour, which helps the disciple to comprehend the work, the acts, the words of his Divine Master." ([Spurgeon - Commenting on Commentaries](#))

Cyril Barber - An exhaustive, technical commentary that ably defends the cardinal doctrines of the Christian faith while expounding the text. Deserves a place on the shelf of every pastor.

D Edmond Hiebert - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

Rosscup comments: Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. ([Rosscup, J. Commentaries for Biblical Expositors](#))

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GOSPEL OF LUKE
Conservative, Evangelical

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- [The Treasure Principle](#) by Randy Alcorn (or [Here](#)) ([See also in depth commentary - 2 Corinthians 5:10](#)) John Piper writes "Supercharged with stunning, divine truth! Lightning struck over and over as I read it."
- [Money, Possessions, and Eternity](#) by Randy Alcorn [369 ratings](#)
- [The Law of Rewards](#) by Randy Alcorn
- [Managing God's Money : a Biblical Guide](#) by Randy Alcorn
- [The Promise of Heaven : Reflections on our Eternal Home](#) by Randy Alcorn
- [Wait Until Then](#) by Randy Alcorn
- [Seeing The Unseen A Daily Dose Of Eternal Perspective](#) by Randy Alcorn Reach through the fog of this life?and see the world beyond. **From the author of the bestselling book Heaven, here are 60 meditations that will inspire you to live each day with an eternal perspective.** Spiritually speaking, we live in the Country of the Blind. Sin has blinded us to the truth about God and Heaven, both of which are real yet unseen. But just as the physically blind must accept by faith there are stars in the sky, we must remind ourselves what Scripture tells us about eternal realities. In daily doses, author Randy Alcorn offers insights on the Christian life along with Scriptures and inspirational quotes that can transform the way you think and live today. It's time to open your eyes and see the unseen.

HENRY MORRIS - Defender's Study Bible

Excellent, literal study notes. Click links below and then click on links on the right side of page for note on that verse.

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CYRIL BARBER - from his excellent books "The Minister's Library" ([Volume 2-1987](#) and [Volume 3-2009](#))

- [Bock, Darrell L. Luke. IVP New Testament Commentary.](#) Downers Grove, IL: InterVarsity Press, 1994. A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. **Recommended.**
- Brawley, Robert L. *Centering on God: Method and Message in Luke-Acts.* Louisville, KY: Westminster/John Knox Press, 1990. Takes advantage of the complementarity of methods and combines multiple approaches for a fresh understanding of Luke-Acts. While many of the current literary approaches break radically with the traditional historical-critical methodology, Brawley's particular system develops a path between the current and traditional approaches. His method is theocentric, and it is aimed at showing God in relation to humanity.
- Caird, George Bradford. [Saint Luke.](#) Westminster Pelican Commentaries. Philadelphia: Westminster Press, 1977. One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. Needs to be read with discernment.
- Conzelmann, Hans. *The Theology of St. Luke.* Translated by G. Buswell. Philadelphia: Fortress Press, 1982. †Having first made its appearance more than two decades ago, this work has now been superseded by other theories of Lukan theology.
- Craddock, Fred B. *Luke. Interpretation, a Bible Commentary for Teaching and Preaching.* Louisville, KY: Westminster/John Knox Press, 1990. Provides key thoughts for preachers and teachers. Explains the central purpose of Luke's gospel. Interprets each section in light of its "confessional" or "sacramental" significance.
- Crawford, Norman. *Luke. What The Bible Teaches.* Kilmarnock, Scotland: John Ritchie, 1989. Based upon the text of the AV. A popular exposition dealing with Luke's gospel geographically, not thematically, and drawing from the text important truths for daily living.
- Fitzmeyer, Joseph Augustine. *The Gospel According to Luke. 2 vols. The Anchor Bible.* Garden City, N.Y.: Doubleday and Co., 1981-1985. †This lengthy, scholarly treatment of the text of Luke's gospel with extensive footnotes containing critical data is ideal for student use.
- Fitzmyer, Joseph Augustine. *Luke the Theologian: Aspects of His Teaching.* New York: Paulist Press, 1989. The Lucan writings form about a quarter of the NT. After re-evaluating the authorship of Luke-Acts, Fitzmyer discusses eight aspects of Luke's theology. Provocative.
- Ford, Josephine Massyngbaerde. *My Enemy Is My Guest: Jesus and Violence in Luke.* Maryknoll, N.Y.: Orbis Books, 1984. †"This is a very readable and clear exposition of Luke's presentation of Jesus as an advocate of nonviolence. It rests on a profound knowledge of the political background in the first century" (I. Howard Marshall).
- Franklin, Eric. *Christ the Lord: A Study of the Purpose and Theology of Luke-Acts.* Philadelphia: Westminster Press, 1975. Based solidly on Redaktionsgeschichte, this work seeks to explain Luke's writings in terms of the imminency of the parousia. Speculative.
- Gooding, David. *According to Luke: A New Exposition of the Third Gospel.* Grand Rapids: Wm. B. Eerdmans Publishing Co., 1987. Uses a careful analysis of Luke's literary structure to bring out this gospel's unique presentation of the person and work of Christ. The material is divided into two parts: The coming of the Son of God from glory, and His return to glory. Within these foci are many interconnected themes which, while they show Luke's skill as a literary artist, in no way lessen the historical value of his material. Imaginative.
- Green, Joel B. *The Gospel of Luke. New International Commentary on the New Testament.* Grand Rapids: Eerdmans, 1997. Replaces the work of Geldenhuys (1951). Scholars will appreciate the author's emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.
- Hendriksen, William. [Exposition of the Gospel of Luke](#) New Testament Commentary. Grand Rapids: Baker Book House, 1978. Fills a long-felt need for a comprehensive, scholarly exposition of this neglected gospel. Structures Luke's thematic presentation around Christ's words "the work which Thou gavest Me to do." Treats Christ's ministry in terms of its inauguration, continuation, and consummation. **Recommended.**
- Hughes, R. Kent. *Luke: That You May Know the Truth. 2 vols.* Wheaton, IL: Crossway, 1998. Provocative and perceptive sermons that deal with the content of Luke's gospel. For readability and practicality they fall somewhere between Frederic Godet and William Barclay. Lay people will find these volumes helpful.
- *Kelly, William. *An Exposition of the Gospel of Luke.* Minneapolis: Klock & Klock Christian Publishers, 1981. An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.
- *Marshall, I. Howard. *Luke, Historian and Theologian.* Grand Rapids: Zondervan Publishing House, 1971. Attempts to bridge the gap between those treatments of Lukens gospel that are solely historical and those that emphasize only the theological importance of his writings. A scholarly, well documented treatment. Deals admirably with the theology of Luke-Acts and the mission of the apostles. Contains a postscript chronicling Lucan studies since 1979. **A work of profound scholarship**
- Mattill, A. J., Jr. *Luke and the Last Things. A Perspective for the Understanding of Lukan Thought.* Dillsboro, N.C.: Western North Carolina Press, 1979. †An exacting, technical presentation of Lukan theology. Rich and full.

- *Morris, Leon Lamb. [The Gospel according to St. Luke : an introduction and commentary](#) Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1974. A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.
- Morrison, George H. Luke. 2 vols. Chattanooga, Tenn.: AMG Publishers, 1978. Excellent examples of the art of exposition. Does not cover every verse.
- Nolland, John. [Luke 1:1--9:20. Word Biblical Commentary](#). Dallas, TX: Word Publishing, 1989. Here is a book serious Bible students will welcome. The author's scholarship is impeccable; his development of the purpose of the biblical writer is stimulating; and his exegesis is of the utmost value. This is a work that is sure to achieve "landmark" status
- Nolland, John. [Luke 9:21--18:34. Word Biblical Commentary](#). Dallas, TX: Word Books, 1993. Focuses on Jesus' role as the "Suffering Servant of Jehovah." Continues to search for the possible sources of Luke's material. Takes note of the dramatic turn of events which begin with Peter's confession of the Lord Jesus as "the Christ of God," followed by Christ's warnings not to make His Messiahship known
- Powell, Mark Allan. What Are They Saying About Luke? New York: Paulist Press, 1990. A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.
- Reiling, J., and J. L. Swellengrebel. A Translator's Handbook on the Gospel of Luke. Leiden, The Netherlands: E. J. Brill, 1971. An invaluable work for translators. Helpful to pastors, too, for its hints as to the meaning of words or phrases.
- Ryle, John Charles. Luke ([Click for this commentary](#)). Ryle's exposition of Luke's gospel is clear, devout, and accurate.

Recommended!

- Schweizer, Eduard. Luke: A Challenge to Present Theology. Atlanta: John Knox Press, 1982. (Treats the basic theological issues that emerged as a result of working on a critical commentary on Luke's gospel. Draws attention to issues that students may expand into full-length discussions.
- _____, The Good News According to Luke. Translated by D. E. Green. Atlanta: John Knox Press, 1984 †Examines Luke and provides a detailed exposition that will delight the scholar. In Luke, Schweizer sees the Word truly become flesh, in spite of the supposed uncertainties of the historical details. He seeks to sift through the various myths that embody eternal timeless truth in narrative form so as to draw from Luke's writing a picture of Jesus of Nazareth. This work will appeal only to the scholar and offers little to the pastor.
- Stein, Robert H. Luke. New American Commentary. Nashville: Broadman Press, 1992. Ably defends the Lucan authorship, attempts to show Luke's dependence upon Mark, and dates the writing of the gospel between 70 and 90 A.D. While some aspects of Stein's approach will disappoint conservative readers, for the most part he has provided a capable exposition in which he has championed the virginal conception of Christ and shown how the census could have occurred between 7 and 4 B.C. Other apologetic aspects of Luke's gospel have similarly been handled adroitly and with an awareness of the needs of his readers. Unfortunately, there are times when Stein is careless in his translation of certain Greek words and their nuances.
For the most part, however, this is a capable exposition.
- Talbert, Charles H. Literary Patterns, Theological Themes, and the Genre of Luke Acts. Missoula, Mont.: Scholars Press, 1974. †This is a scholarly work that also provides readers with a detailed analysis of Luke style of writing. The search for Luke's admitted sources leads Talbert to take some unnecessary steps in his handling of this theme. He concludes his discussion by advancing information in support of his hypothesis that Luke organized his material around a balanced architectonic schema.
- Tiede, David L. Luke. Augsburg Commentary on the New Testament. Minneapolis: Augsburg Publishing House, 1990. An erudite work. Condenses a vast amount of data into 450 pages. Designed for lay people.
- Van Doren, William Howard. The Gospel of Luke. Expository and Homiletical Commentary. 2 vols. in 1. Grand Rapids: Kregel Publications, 1981. First published between 1876-1878 as a Suggestive Commentary, this work merited C. H. Spurgeon's approval. He wrote: "Well named 'suggestive'; it is all suggestions. It teems and swarms with homiletic hints."
- Wiersbe, Warren Wendell. [Be compassionate](#) and [Be courageous](#) (both can be borrowed) Wheaton, IL: Victor Books, 1988. Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.
- Wilcock, Michael. The Savior of the World: The Message of Luke's Gospel. Downers Grove, Ill.: InterVarsity Press, 1979. A clear evangelical exposition of this gospel. Avoids stereotypes and provides some helpful insights into Luke's special interests and style.

JAMES ROSSCUP - Reviews on Luke commentaries from excellent resource [Commentaries for Biblical Expositors](#)

- Arndt, William. The Gospel According to Luke. St. Louis: Concordia, 1956. -- This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.

- Bailey, Kenneth E. Poet and Peasant. Grand Rapids: Eerdmans, 1960. Also *Through Peasant Eyes: More Lucan Parables, Their Culture and State*. Eerdmans, 1981. -- Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36–50 and others in 9:51–19:48, Luke’s travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables “come alive” and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.
- Benware, Paul N. *Luke (Everyman’s Bible Commentary)*. Chicago: Moody, 147 pp. -- A conservative, premillennial survey by a diligent young scholar. Often the book is helpful on problem areas, though brief. At other points the brevity of the series and length of Luke are among the reasons for over-generality that adds nothing to the understanding.
- Bock, Darrell. *Luke 1:1–9:50 and Luke 9:51–24:53 (Baker Exegetical Commentary on the NT)*. Grand Rapids: Baker, 1994, 1996. -- This evangelical work of 2,148 pp. begins with 48 pp. on introductory issues. It has an overview, a conviction that Luke was the writer and a careful one to give material not fabricated but as a first class historian (13). There is a summary of each section, also the theology (27–43), a 5-pp. outline, etc. Bock has, after each section’s synopsis, exegetical detail on each verse, weighing views, giving reasons, explaining customs, offering many interactions with vast scholarly opinion. Some details are that he concludes that Matt. 5–7 and Luke 6 present summaries of the same sermon (553), in 7:47 he shows why forgiveness preceded the woman’s acts of love, and in 2:36–38 he deals with views on Anna’s 84 years, yet has nothing about whether she lodged in a temple room or was just at the temple daily. All in all, those needing thorough discussion find it in these vols. with massive bibliography, indexes of subjects, authors, Greek words, Scripture, and ancient writings. This is one of the top evangelical works on Luke all-around. (See [Bock’s IVP Commentary on Luke](#))
- [Bock, Darrell. Luke \(IVP NTC\)](#). Downers Grove: IVP, 1994. - One meets with a far shorter work than the 2-vol. effort. Bock says (12) that the larger work has focused on accuracy and rationale for views, this one on relevancy and relational matters of faith. Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, 2:36–38), or seem to argue around a more likely view with unconvincing reasoning (3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Matt. 5–7 (119). One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues, and an author lacks space to deal with every important matter, whether in a short or massive attempt. For a work with much application, cf. Darrell Bock, *Luke (NIV Application Commentary)*. Grand Rapids: Zondervan, 1996, 640 pp.). (See [Bock’s IVP Commentary on Luke](#))
- Creed, J. M. *The Gospel According to St Luke*. London, 1965. -- A detailed, technical work on the Greek text. It is, with the commentary by Plummer and the works by Fitzmyer and Marshall, among the best along these lines.
- Ellis, E. Earle. *The Gospel of Luke (New Century Bible)*. London: Oliphants, 1966. - One of the better commentaries of more recent years from the standpoint of explaining the text even where there are problems, though briefly. The author is an evangelical and well-versed in critical scholarship today.
- Evans, Craig A. *Luke (New International Bible Commentary)*. Peabody, MA: Hendrickson, 1991. 416 pp. - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke “provisional acceptance” and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna’s 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.
- Fitzmyer, Joseph A. *The Gospel According to Luke (Anchor Bible)*. 2 volumes. Garden City, NY: Doubleday, 1981–85. 1,642 pp. - An internationally known Catholic scholar presents an excellent appraisal of “The Current State of Lukan Studies” (3–34) and has “A Sketch of Lukan Theology” (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus’ resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus’ resurrection. Indices to both volumes help find material. [The Gospel according to Luke \(I-IX\) The Gospel according to Luke : introduction, translation, and notes](#) (X-XXIV)
- Geldenhuys, T. N. [Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) (NIC). Grand Rapids: Eerdmans, 1952. - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.
- [Godet, Franz L. A Commentary on the Gospel of St. Luke. 2 volumes](#) Edinburgh: T. & T. Clark, 1982; available from

Philadelphia: Fortress Press; also 1-volume ed. available from Grand Rapids: Kregel. Originally issued in 1870. - Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. Zondervan in 1959 also issued a reprint of the 1881 edition.

- Gooding, David. *According to Luke. A New Exposition of the Third Gospel*. Grand Rapids: Eerdmans, 1987. - Gooding was formerly Prof. of Greek, Queen's University, Belfast, and well known in many countries for biblical exposition. His writing of a simplified, flowing explanation is in 362 pp., moving section by section. He often refers to I. H. Marshall's large work on the Greek text for more detail, as in giving six lines on the Luke 3 genealogy and referring to nine pp. in Marshall (78). He avoids other discussions also, as whether Luke 6 has the same sermon as Matt. 5-7, but says that Jesus, as many preachers, could vary material on different occasions (117-18). He generalizes "mysteries of the kingdom" in Luke 8:4-21 to refer only to "God's way of salvation is a plan ... which no one would ever have known anything about if God had not revealed it" (140). The commentary seems fair in a number of places checked, but is not as consistently profitable as several others are. Gooding has a similar (440-pp.) work on Acts, *True to the Faith* (London: Hodder & Stoughton, 1990), which is helpful to a pastor in terms of summing up spiritual emphases in passages.
- Green, Joel B. [The Gospel of Luke](#) (NICNT). Grand Rapids: Eerdmans, 1997. - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys' effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were "not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke's perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.
- Griffith-Thomas, W. H. *Outline Studies in Luke. A Devotional Commentary*. Grand Rapids: Kregel, 1984. 410 pp. - This outlines sections, arranges ideas homiletically, gives practical insights, and has crisp simplicity in wording. The author (1861-1924), Welch by birth, was a professor of Systematic Theology at Wycliffe College, Toronto, also a pastor, world conference speaker, writer of many books and a co-founder of Dallas Seminary. He died before he was to become the first professor of Systematic Theology, Dallas Seminary. Here as in Matthew, Romans and Hebrews he offers considerable help for pastors and the gist of things pulled together devotionally for lay people. He is well-known for his devotional work on Genesis.
- Kistemaker, Simon. [The Parables of Jesus](#). Grand Rapids: Baker, 1980. - A past national president of Evangelical Theological Society deals with all of Jesus' parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).
- Liefeld, Walter L. "Luke" in *Expositor's Bible Commentary, Volume 8*, ed. Frank Gaebelin and J. D. Douglas. Grand Rapids: Zondervan, 1984, pp. 797-1,059. - Liefeld has a generally good introduction with a fine discussion of themes and theology (13 points). He is disappointing in his discussion of distinctive features (p. 798). He can be vague and not nail things down as on baptism with fire (857) and what 16:8b-9, 17:7-10 and 19:11-27 are getting at. Still, in many passages he is helpful on main aspects and clear, giving the expositor aid, mingling informative comment with practical material. He is conservative and premillennial.
- [Marshall, I. Howard. The Gospel of Luke](#). London: Paternoster, 1977. - One of the leading evangelicals of the British Isles has written this. It was my privilege to read a section before Dr. Marshall sent it to Paternoster. It is a serious attempt to explain verses in detail, with a keen perception of problems and different recent views, and an attempt to take a stand on most issues. The form is somewhat like the ICC, and the author has sought to provide for serious evangelical scholars a technically and exegetically-based answer to Bultmannian-type theories that are destructive to the Gospel's real authority.
- Martin, John A. "Luke," in *Bible Knowledge Commentary*, ed. John F. Walvoord and Roy B. Zuck, Volume II. Wheaton: Victor Books, 1985. - Conservative, premillennial work of a concise yet clear and well-informed nature. Despite the brevity to which he is held, Martin frequently gives views and an assessment, as in mentioning two views on the parables of Luke 15: restoration of a saved person to fellowship or bringing of unsaved people to salvation, the latter of which he favors (p. 244). Usually he has something helpful to say on problem verses.
- Morgan, G. Campbell. *The Gospel According to Luke*. NY: Revell, 1931. - This is a valuable commentary to have on the English text. It is one of Morgan's better works in detailed exposition.
- Morris, Leon. [The Gospel according to St. Luke : an introduction and commentary](#) Grand Rapids: Eerdmans, 1974. - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.
- Pate, C. Marvin. *Luke (Moody Gospel Commentary)*. Chicago: Moody, 1995. - Pate devotes 521 pp. to explaining some of the pressing issues in verses, while passing by others with no comment or very general remarks that cover little. He uses transliteration for Greek words. In a dispensational effort, he reasons where relevant for a future restoration of Israel, and

often supports Luke's factual reliability. On certain problems he goes into more detail about views, for example on how the genealogies of Luke 3 and Matthew 1 relate (leaving this unresolved). He takes Matthew 5–7 and Luke 6 as giving versions of the same sermon, with variations explainable. Overall, the book is a fair medium-range survey exposition for those wanting brevity with attention to some of the leading issues.

- Plummer, Alfred. *A Critical and Exegetical Commentary on the Gospel According to St. Luke* (ICC). NY: Scribners, 1910. - This used to be often considered the best older commentary on the Greek.
- Spencer, W. D. and Spencer, A. B. *The Prayer Life of Jesus: Shout of Agony. Revelation of Love, a Commentary*. NY: University Press of America, 1990. 296 pp. - A comprehensive work dealing with Matthew 6:9–13; Luke 11:2–4 as well as with parables on prayer, Jesus' emphasis on prayer in His busy life, New Testament words for prayer, Jesus' positions while in prayer, John 17, Gethsemane, and the cross. It has a lot of good comment and ought to be refreshment amidst other studies. The authors teach at Gordon-Conwell Theological Seminary, South Hampton, MA.
- Tenney, Merrill C. "[Luke Commentary](#)," in *Wycliffe Bible Commentary*, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962.- Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (21:29) are words complementary to 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.
- Wilcock, Michael. *Saviour of the World: The Message of Luke's Gospel*. Downers Grove, IL: IVP. 1979. - In the Bible Speaks Today series, It is a clear, homiletically well-organized 215-pp. exposition of the main thrust in passages, not an attempt at a phrase by phrase commentary. He often shows a refreshingly high view of the gospels, as when he takes the talents (Matthew 25:14–30) and pounds (Luke 19:11–27) to be different though similar parables with complimentary emphases.

BIBLE.ORG

- [Numerous articles On Luke Bible.org - Worlds Largest Bible Study Site](#)

CRAIG BLOMBERG

- [When is a Parallel Really a Parallel? A Test Case: The Lucan Parables](#)

F F BRUCE

- [Luke's Presentation of the Spirit in Acts - pdf](#)

SEPTIMUS BUSS (1906) - 137 page book

- [The Trial of Jesus](#) - Excellent resource

THE TRIAL OF JESUS ARRANGED CONSECUTIVELY FROM THE FOUR GOSPELS

[INTRODUCTION](#) (note that part of introduction was not copied and thus is missing)

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- II. [ORDER FOR ARREST AT THE FEAST OF TABERNACLES \(The Oral Law\)](#)
- III. [ATTEMPTS ON THE LIFE OF JESUS](#)
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- X. [THE MISHNA](#)
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- XIII. [IMPORTANCE OF WITNESSES](#)
- XIV. [MANY FALSE WITNESSES](#)
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- [Luke - Introductory Comments](#)

CYBERHYMNAL

- [Cyberhymnal hymns - click "Luke" in left frame for hymns](#)

DICTIONARY OF JESUS AND THE GOSPELS - go to page 317 for 8 page article)

Herodian Dynasty Introduction -The Herodian family ruled over the Palestinian area from 40 B.C. until around A.D. 100. In order to understand the political and social setting of Jesus' ministry, it is important to understand the story of the Herods up through the first four decades of the first century A.D.

1. Herod the Great (47–4 B.C.)
2. Archelaus (4 B.C.–A.D. 6)
3. Philip the Tetrarch (4 B.C.–A.D. 34)
4. Herod Antipas (4 B.C.–A.D. 39)
5. The Herodians

JAMES FREEMAN - New Manners and Customs

- [Swaddling clothes - manger - inn](#) - Luke 2:7 - scroll to page 1003
- [the Consolation](#) - Luke 2:25 - scroll to page 1006
- [First Day's Journey](#) - Lk 2:44 - scroll to page 1007
- [Doctors and Disciples](#) - Luke 2:46KJV - scroll to page 1009
- [Public Scripture Reading](#) - Luke 4:16 - scroll to page 1010
- [Books of Prophecy](#) - Lk 4:17 - scroll to page 1011
- [the Chazan - Posture of Teachers](#) - Luke 4:20 - scroll to page 1012
- [Night Fishing](#) - Luke 5:5 - scroll to page 1013

A M HODGKIN

- [Christ in All the Scriptures - scroll down for Luke](#)

JOHN MACARTHUR

- [Luke Bible Introduction \(same one that is in the MacArthur Study Bible\)](#)

LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - These are practical notes which help you apply the text.

G CAMPBELL MORGAN

James Rosscup writes "This is a valuable commentary to have on the English text. It is one of Morgan's better works in detailed exposition."

- [The Gospel of Luke - 503 page Pdf \(Another Source\)](#)
- [The Crises of Christ - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension , Resultant-The Answer of Christ -Man Redeemed](#) (This is same as Pdf above)

R LARRY OVERSTREET

- [Roman Law and the Trial of Christ](#) - 11 page article from Bibliotheca Sacra, Vol 135, Issue 540, 1978. Recommended reading for background.

SERMON ILLUSTRATIONS

- [Luke: sermon illustrations](#) (Use "control + F" to find on the page when you open a link)

JAMES STALKER

- [The Life of Jesus Christ](#)

JAMES STALKER - 356 page book (1894)

THE TRIAL AND DEATH OF JESUS CHRIST: A DEVOTIONAL HISTORY OF OUR LORD'S PASSION

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[3. THE GREAT DENIAL](#)

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[8. THE SHIPWRECK OF PILATE](#)

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23. THE BURIAL

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RAY STEDMAN

- [The Gospel of Luke: The Perfect Man](#)

MYER PEARLMAN

- [Through the Bible Book by Book - Luke](#)

WIL POUNDS

- [The Genealogy of Jesus in Matthew and Luke](#)
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CHARLES SWINDOLL

- [Luke overview answers these questions: Who Wrote the Book? Where are we? Why is Luke Important? What's the big idea? How do I apply this?](#) Swindoll's Overview Chart of Luke on right side of page

JAMES VAN DINE

- [Analysis of Luke - well done](#) - 27 pages

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MIKE ANDRUS - sermons and other pastors at FEFC Wichita - note that link is to audio and notes - notes are excellent and from 5-10 pages

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- [Luke 24 Heartburn: The Antidote to Spiritual Depression](#)

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COMMENTARIES ON LUKE

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- [Notes from Meditations on Luke](#)

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CAMBRIDGE BIBLE COMMENTARY FOR SCHOOLS AND COLLEGES

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FARRAR, F W - Cambridge Greek Testament for Schools and Colleges -

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D Edmond Hiebert - Greek text. The work of a famous British scholar of the past century. In spite of its age, the phrase-by-phrase treatment is worth consulting.

CENTURY BIBLE COMMENTARY

- [The Gospel of Luke - introduction](#)
- [The Gospel of Luke - Chapter 1 \(scroll down for all chapters\)](#)

JOHN DUMMELOW Commentary

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EASY ENGLISH

- [Easy English Commentary on Luke's Gospel](#)

EXPOSITOR'S BIBLE Commentary

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JAMES FOOTE

- [Lectures on the Gospel according to Luke - Luke 1-8:21](#)
- [Lectures on the Gospel according to Luke - Luke 8:22 -17:10](#)
- [Lectures on the Gospel according to Luke - Luke 17:20- Luke 24](#)
- **Spurgeon comments:** "We frequently consult this work and never without finding in it things new and old. To preachers who will not steal the lectures, but use them suggestively, they will be extremely serviceable." ([Spurgeon - Commenting on Commentaries](#))

DON FORTNER

- [Discovering Christ in the Gospel of Luke - Volume 1 - 613 pages](#)
- [Discovering Christ in the Gospel of Luke - Volume 1 - 617 pages](#)

A C GAEBELEIN Annotated Bible

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FREDERIC GODET

- [Luke Commentary The Gospel According to St Luke](#)

D Edmond Hiebert - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

GOTQUESTIONS

- [Gospel of Luke](#)
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- [Luke 8 - Why are there two demon-possessed men in the Gerasene tombs in Matthew, but only one in Mark and Luke?](#)
- [Luke 8:41-56 Who was Jairus in the Bible?](#)
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DANIEL HILL - 348 PAGE MODERN EVANGELICAL COMMENTARY

- [Luke Commentary - Essentially Verse by Verse](#)

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LOWELL JOHNSON - 118 sermons on Luke

These sermons that make a great starting point for preaching or teaching Luke and are all on one page. It is not cleaned up yet (lots of spaces, poor right margins, etc) but all the material is there. [Click here](#) and scroll

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1. An Introduction to the Gospel of Luke	Luke 1:1-4
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48. Religion or Relationship	Luke 11:37-54
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118. Good News! Christ Jesus Is Alive!	Luke 23:55 – 24:17

WILLIAM KELLY

Cyril Barber - An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.

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KJV BIBLE COMMENTARY - Edward Hindson and Woodrow M Kroll

Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - [372 ratings](#) - I have found the comments are very good but not generally in great depth. It is worth check as you may glean additional insights on a passage. It is not strictly speaking verse by verse but does cover many verses.

- [KJV Bible Commentary](#). - note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.

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LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - These are practical notes which help you apply the text.

JOHN LIGHTFOOT - Commentary

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BOB UTLEY

Note: Utley is amilennial. Also be aware that he tends to replace Israel with the Church (see "[Replacement theology](#)") even in a straightforward passage such as Ro 11:26-note "all Israel will be saved". Of that passage He comments that one of the possible interpretations is "*this refers in some sense to spiritual Israel, the Church* (**Ed:** There is absolutely no justification in the context for this erroneous statement!), then goes on to add "*The question of whether those Jews who were "hardened" will have an end time chance to respond cannot be answered from this or any text.*" (**Ed:** This latter dogmatic comment is clearly erroneous! Clearly the context is Jesus' Second Coming and the "end times" and the subject is the nation of Israel if the text is read literally). The only way to misinterpret this passage is to postulate that Paul did not literally mean what he said. Utley has some good material in non-eschatological passages but you need to be aware of his interpretative approach which is at times non-literal. [Caveat Emptor!](#))

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WARREN WIERSBE - Always worth checking for preaching/teaching points.

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

Cyril Barber - Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.

Cyril Barber - This is a book (referring to Wiersbe's Expository Outlines) of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

- [Be compassionate](#) (Luke 1-13) - borrow
- [Be courageous](#) (Luke 14-24) - borrow
- [With the Word](#) - borrow - Excellent chapter summaries. Good ideas for preaching or teaching. - [428 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) - borrow - useful for preaching or teaching
- [Windows on the parables](#) - borrow

WYCLIFFE BIBLE COMMENTARY - Merrill C Tenney authored the Gospel of Luke. Scripture in left column, comments in right column

James Rosscup - Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (Lk 21:29) are words complementary to Lk 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.

- [Luke Comments](#) in the [NT Wycliffe Bible commentary](#) - no restrictions. Note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.
- [Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962) - can be borrowed

Chapter and Verse

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DARRELL BOCK

- [Luke 1:1-4 Understanding Luke's Tasks: Carefully Building on Precedent](#)

ROB MORGAN

- Luke 1 - The Historical Reliability of the Bible - The Case for Design
- Luke 1:34-35 The Virgin Birth of Jesus Christ
- Luke 1:26-38 Nothing Is Impossible
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- Luke 1:28-36 Christmas Psychology
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- [Luke 14:15, 27 The Kingdom 3: The Oath of Allegiance](#)
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- [Luke 15:11-22 A Prodigal America](#)

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- [Luke 15:1-7 Christ-Like Love in a World of Hate](#)

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DAVID DE SILVA

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DENNIS IRELAND

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- [Luke 16:19-31 Playing with Fire: Can We Still Believe in Hell?](#)

VANCE HAVNER

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JONATHAN EDWARDS

- [Luke 16:16 Pressing into the Kingdom of God](#)
- [Luke 16:31 Warnings of Scripture... Conversion of Sinners](#)

WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

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- [Luke 16:19-31 What Happens Between Death And Resurrection](#)

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Journal articles, sermons, books

1. [How can I not go to hell? | GotQuestions.org](#) (THIS IS THE MOST IMPORTANT QUESTION TO ANSWER!)
2. Eternal Punishment - In depth article on site
3. [Jesus' View of Eternal Punishment \(Mt 25:31-46\)](#) - Robert L. Thomas - 31 pp
4. [Hell: Never, Forever, or Just for Awhile](#) - Richard Mayhue - 16 pp
5. [Paul's Concept Of Eternal Punishment](#) - James Rosscup - 24 pp
6. [Eternal Punishment In John's Revelation](#) - Trevor P Craigen, 13 pp
7. [A Kinder, Gentler Theology Of Hell?](#) - Larry D. Pettegrew, 17 pp
8. [Wrath That Endures Forever](#) William V. Crockett - JETS 34.2 (1991): 195-202
9. [The Horrors and Habitat of Hell](#) - Chris Gee (short, pithy, painful read)
10. [A Horrible Place Called Hell](#) - Alan Carr
11. One Hour After Death - James Smith

12. [Eternal Punishment](#) - Eryl Davies, Foundations 13 (Autumn 1984): 34-44
13. [Jonathan Edwards & Hell](#) - Christopher W. Morgan - 180 page book, can be borrowed
14. [The Eternity of Hell Torments, by the late Rev. Jonathan Edwards - Revised and corrected by the Rev. C.E. De Coetlogon, A.M. 1788](#)
15. [Whatever Happened to Hell?](#) - John Blanchard - 340 page book, can be borrowed
16. [Whatever Happened to Hell?](#) - Jon E Braun - 216 page book, can be borrowed [5 ratings](#)
17. [Death and the afterlife](#) - Morey, Robert A. Morey - 328 page book, can be borrowed
18. [The Doctrine of Eternal Punishment](#), Harry Buis
19. [One Minute After You Die](#) - Erwin Lutzer - 148 page book, can be borrowed
20. [One Minute After You Die - A Preview of Your final destination](#) - 28 minute video by Dr Erwin Lutzer
21. [Luke 16:19-31 A Great Chasm Fixed](#) - Steven Cole
22. [Eight Myths about Hell](#) Sam Storms (very interesting)
23. [Who will go to hell? | GotQuestions.org](#)
24. [Does hell exist? | GotQuestions.org](#)
25. [Is hell real? Is hell eternal? | GotQuestions.org](#)
26. [Where is hell? What is the location of hell? | GotQuestions.org](#)
27. [What does hell look like? How hot is hell? | GotQuestions.org](#)
28. [Are there different levels of punishment in hell? | GotQuestions.org](#)
29. [What kind of bodies will people have in hell? | GotQuestions.org](#)
30. [Did God create hell? | GotQuestions.org](#)
31. [How is eternity in hell a fair punishment for sin? | GotQuestions.org](#)
32. [How is an eternity in hell a just punishment for only a human lifetime of sin? | GotQuestions.org](#)
33. [How can a loving God send someone to hell? | GotQuestions.org](#)
34. [Is hell literally a place of fire and brimstone? | GotQuestions.org](#)
35. [What does it mean that hell is referred to as a lake of fire? | GotQuestions.org](#)
36. [Does God love the people who are in hell? | GotQuestions.org](#)
37. [Why does God send people to hell? | GotQuestions.org](#)
38. [Questions about Heaven, Hell, and Eternity \(All\) | GotQuestions.org](#)

LUKE 17

RAY STEDMAN

- [Luke 17:1-10 On Living Together](#)

ROB MORGAN

- Luke 17 The Combination to the Safe of Sensational Living

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- [Luke 17:7-10 The Unprofitable Servant](#)

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- [Luke 17:11-19 Where are the Nine?](#)

JOEL BUDREAU

- [Luke 17:11-19 Give Thanks to God](#)

GREG ALLEN

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- [Luke 17:17 The Ungrateful](#)

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- [Luke 17:32 The Folly of Looking Back in Fleeing Out of Sodom](#)

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G. CAMPBELL MORGAN

- [Luke 18:1 Prayer or Fainting](#)
- [Luke 18:14 Exaltation and Humbling](#)

MARTYN-LLOYD JONES

- [Luke 18:1 Jesus on Prayer \(scroll down\)](#)

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- [Luke 18:1-8 Why Pray?](#)

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- [Luke 18:1-8 The Unjust Judge; The Importunate Friend](#)

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- [Luke 18:18-27 - When Having It All Is Not Enough](#)

ANDREW MURRAY

- [Luke 18:1-8 The Power of Preserving Prayer](#)

HAMPTON KEATHLEY IV

- [Luke 18:1-8 The Unjust Judge and the Persistent Widow](#)
- [Luke 18:9-14 The Pharisee and the Publican](#)

BOB HOEKSTRA

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THOMAS BROOKS

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GEORGE WHITEFIELD

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ROB MORGAN

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J G BELLET

- [Luke 18, 19 The Two Rich men](#)

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ALFRED EDERSHEIM

- [The Life and Times of Jesus the Messiah - In Jericho And At Bethany - Jericho - A Guest With Zacchæus - The Healing Of Blind Bartimæus - The Plot At Jerusalem - At Bethany, And In The House Of Simon The Leper](#)

OCTAVIUS WINSLOW

- [Luke 19:5, 7 Jesus the Sinner's Guest](#)

SCOTT GRANT

- [Luke 19:28-48 Palm Sunday: Rejoicing & Weeping](#)

RAY PRITCHARD

- [Luke 19:1-10 Zacchæus Anonymous](#)
- [Luke 19:11-27 Investing in the Kingdom](#)

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- [Luke 22:49-51 Midnight Miracle](#)

G. CAMPBELL MORGAN

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JOHN FLAVEL

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JONATHAN EDWARDS

- [Luke 22:44 Christ's Agony](#)

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ANDREW MURRAY

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GRACE GEMS

- [Luke 23:34 Forgiveness of Sin at the Foot of the Cross](#)

PAUL TAYLOR

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DAN WESTMAN

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JOHNNY SANDERS - see also his [commentary](#)

- [Luke 23:43 In Paradise](#)

OCTAVIUS WINSLOW

- [Luke 23:34 Consider Jesus in the Forgiveness of Injury](#)

J. C. RYLE

- [Luke 23:39-43 Christ and the Two Thieves](#)

DWIGHT L MOODY

- [Luke 23:39-43 Christ and the Two Thieves \(from Moody's book "Men of the Bible"\)](#)

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BOB DEFFINBAUGH

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ROBERT MORGAN

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G. CAMPBELL MORGAN

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- [Luke 24:50 Led Out- Led In](#)

CHARLES STANLEY

- [Luke 24:44-49 A Call to Repentance](#)

GEORGE FULLER

- [Luke 24:50 The Life of Jesus, After the Ascension](#)

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Excellent resource, includes NETBible notes and Thomas Constable's notes both of which synchronize with the Scripture translation of your choosing. [Very nice study tool!](#)

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J J VAN OOSTERZEE, D. D. The Gospel According to Luke

Lange's Commentary on the Holy Scriptures - 1861.

Spurgeon writes "Oosterzee in Lange is excellent."

D Edmond Hiebert - In keeping with the series to which it belongs, the massive material is presented in three parts: exegetical and critical, doctrinal and ethical, and homiletical and practical. Conservative in viewpoint. Valuable for those willing to dig into its vast stores of material, much of which is definitely dated.

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The People's Bible
Commentary on the Gospel of Luke

Some chapters do not have comments by Parker.

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ALFRED PLUMMER
The Gospel According to St Luke
International Critical Commentary

Detailed Comments Verse by Verse 3rd Edition 1900

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The Gospel According to St Luke

New Testament Commentary for English Readers Edited by Charles J Ellicott, D.D.

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PULPIT COMMENTARY

Expositional Commentary on Gospel of Luke

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A. T. ROBERTSON

Word Pictures on Luke

Notes on original Greek text

Robertson also authored an online book on Luke entitled [Luke the Historian in the Light of Research](#) about which **Cyril Barber** writes "A formal, scholarly defense of the accuracy of Luke's gospel. Includes a discussion of Luke's use of "medical terms" ([click here](#)) the account of Christ's birth, miracles and so on."

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DON ROBINSON
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J C RYLE
The Gospel of Luke Commentary
Excellent Pithy Exposition

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CHARLES SIMEON
Horae Homileticae
Sermons on Luke

INSTRUCTIONS - Click on the chapter below (bold font) for the sermons in that chapter on one page.

Charles H Spurgeon writes that **Horae Homileticae** are "Not Commentaries, but we could not exclude them. They have been called "a valley of dry bones": be a prophet and they will live." ([Commenting on Commentaries](#))

John Piper says that **Horae Homileticae** "is the best place to go for researching Simeon's theology. You can find his views on almost every key text in the Bible. He did not want to be labeled a Calvinist or an Arminian. **He wanted to be Biblical through and through and give every text its due proportion**, whether it sounded Arminian as it stands or Calvinistic. But he was known as an evangelical Calvinist, and rightly so. As I have read portions of his sermons on texts concerning election and effectual calling and perseverance he is uninhibited in his affirmation of what we would call the doctrines of grace... What Simeon experienced in the word was remarkable. And it is so utterly different from the counsel that we receive today that **it is worth looking at**" ([Brothers. We Must Not Mind a Little Suffering](#)) (Bolding added)

Who's Who in Christian History says that "If **Wilberforce** is the most famous evangelical layman in the Church of England, then **Simeon** is the most famous evangelical clergyman." (Bolding added)

Paul Mizzi notes that "Hours and hours of toil and labour have produced this **veritable treasure**, full of scholarship and intellectual endeavour." (Truth for Today) (Bolding added)

B. B. Siegel notes that "One can easily find suggestive and practical helps in the preparation of sermons, devotional talks, young people's messages, prayer meeting talks, Sunday School lessons and personal Bible study. **The study of these outlines will contribute greatly to expository preaching**. It is a wonderful book for your library." (Bibliotheca Sacra Volume 112: page 458, October, 1955) (Bolding added)

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JAMES SMITH

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